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1638
Docket No. 50995-B/JPW/AJM

In re application of: Riccardo Dalla-Favera

RECEIVED

Serial No.: 09/585,023

Examiner: S. McGarry AUG 29 2002

Filed : June 1, 2000

Group Art Unit: 1635 TECH CENTER 1600/2900

For : MUM-1 PROTEIN EXPRESSED BY MULTIPLE MYELOMA-RELATED GENE

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

#15
August 19, 2002

S I R:

Transmitted herewith is an amendment to the above identified application.

X Small entity status of this application under 37 C.F.R. \$1.9 and \$1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 C.F.R. \$1.9 and \$1.27 is enclosed.

X No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE FEE				
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	1	-	20	=	0	X	\$9	\$18	=	0	0
Indepen- dent Claims	1	-	4	=	0	X	\$40.00	\$80.00	=	0	0
Multiple Dependent Claim(s) Presented <u> </u> Yes <u> X </u> No For First Time							\$135	\$270	0	0	0
							TOTAL ADDITIONAL FEE \$ 0				

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

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Amendment Transmittal Letter
Page 2

The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims as originally filed

____ Please charge Deposit Account No. 03-3125 in the amount of \$____. Three copies of this sheet is enclosed.

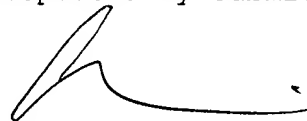
X A check in the amount of \$55.00 is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. §1.17.

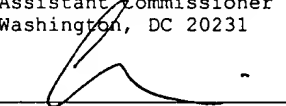
Respectfully submitted,



John P. White
Registration No. 28,678
Alan J. Morrison
Registration No. 37,399
Attorneys for Applicant
Cooper & Dunham LLP
1185 Avenue of the Americas
New York, New York 10036
(212) 278-0400

I hereby certify that this correspondence is being deposited this date with the U.S. postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner of Patents
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Alan J. Morrison
Reg. No. 37,399

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